



NOTICE FOR MUSJID BOARD

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HALAAL & KOSHER ARE THEY INTERCHANGEABLE AND EXCHANGEABLE?

While it is known that pork and pork products are unacceptable for both, there are many differences:-

1. Islam prohibits all intoxicants. Grape-derived wines can be Kosher if manufactured under the supervision of a Rabbi.
2. Gelatine is considered kosher by some Jewish authorities regardless of the source. Muslims consider gelatine prepared from pork and non-Halaal slaughtered animal origin as Haraam. Therefore, food items such as marshmallows, yoghurts etc. are not automatically rendered Halaal with a kosher symbol. *
3. Enzymes irrespective of their source are acceptable in cheese making and carry the kosher symbol, whilst enzymes of pork origin are Haraam.
4. Jewish law permits use of pig-hair basting brushes in food preparation whilst it is Haraam for Muslims.
5. Pig skin products may be used by Jews whilst it is forbidden for Muslims.
6. Islam considers the entire carcass of permitted animals as Halaal whilst Jews cannot use the hind quarter.
7. Jews recite a prayer at the beginning of the slaughter day while it is mandatory in Islam to recite the Tasmiyah on each animal.
8. For those who erroneously believe that Halaal equates to Kosher and hence interchangeable, Jewish dietary law is explicit in not accepting Halaal as kosher

DON'T COMPROMISE AND DENY THE FAVOURS OF YOUR LORD.

*SANHA is the only South African Halaal certifier alongside the majority members of the World Halal Council who subscribes to and strictly adheres by the ruling of impermissibility of gelatine from non-Halaal slaughtered animals.

Any queries pertaining to the above or any other aspect of Halaal may be referred to our offices.

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Halaal Helpline 0861 786 111