



MUSJID TIMES

NOTICE FOR MUSJID BOARDS

ISSUE NO. 107

JAMADA AL AWWAL 1443/DECEMBER 2021

EXPERIENCE IS THE BEST TEACHER

After 25 years experience we have become accustomed to receiving certain types of queries relevant to the year end holidays. Common questions are;

1. Outlets advertised as Halaal Friendly

Halaal Friendly can be Haraam deadly. Click here to understand it - https://www.sanha.org.za/flashnews/2021/media/Halaal_Gazette_20.pdf

2. We only go in for coffee. It is an insult to think that as Muslims we will consume the alcohol that they serve.

Give such places a wide berth. Get the Islamic ruling here - https://www.sanha.org.za/flashnews/2021/media/Halaal_Gazette_21.pdf

3. The place is Muslim owned and does not need certification.

Place your reliance on our proven 25 year independent third party quality assurance system. Click here for a narrative - <http://www.sanha.org.za/flashnews/2013/flashn77.htm>

4. When we cannot find Halaal we go for Kosher. That is safest as it is closest to Halaal.

The link below illustrates that substituting Kosher for Halaal is a grave error, which compromises one's faith. Click here - https://www.sanha.org.za/flashnews/2021/media/Halaal_Gazette_18.pdf

5. We use our food apps to order from the Halaal menus of delivery services.

Currently there is no service provider certified for the exclusive delivery of Halaal food. This means that no protocols are in place, which regulates the service to prevent contamination with Haraam items or even receiving one's order from a non-Halaal vendor. Click here - <http://www.sanha.org.za/flashnews/2020/flashn155.html>

6. How wrong can we go by sticking to breads and cakes from a bakery?

Certification of bakery outlets is amongst the critical areas of Halaal certification. Click here for the Knead to Know: https://www.sanha.org.za/flashnews/2021/media/Halaal_Gazette_22.pdf

Our Prophet Muhammad (peace be upon him) stated, *"The Halaal is clear and the Haraam is clear; in between these two there are doubtful matters concerning which people do not know (whether they are Halaal or Haraam). One who avoids them, in order to safeguard his religion and his honour, is safe. Anyone who gets involved in any of these doubtful items, may fall into the Haraam". (Bukhari & Muslim)*

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